

## **THIS WEEK**

Monday	7.30pm Bell Ringing at Cranborne <i>Pray for farming &amp; fishing</i>
Tuesday	<i>Pray for those in the midst of famine or disaster</i>
Wednesday	<b>10.00am Holy Communion at Woodlands followed by Bible Study Group</b> <i>Pray for Churchwardens</i>
Thursday	<i>Pray for schools, colleges &amp; universities</i>
Friday	<b>The Birth of John the Baptist</b> [Luke 1.57-80] <i>Pray for prisoners, refugees and homeless people</i>
Saturday	1.00pm Wedding at Wimborne St Giles <b>2.00pm Gussage All Saints Village Fete</b> <i>Pray for carers</i>

## **SERVICES FOR NEXT SUNDAY – TRINITY 2**

**8.00am Holy Communion at Cranborne**

**9.30am Breakfast Church at Gussage All Saints Village Hall**

**10.00am Parish Communion at Wimborne St Giles**

**6.00pm United Service at Woodlands Parish Church**

1 Kings 19.15-16, 19-end      Galatians 5.1, 13-25      Luke 9.51-end

There is a basket available at the back of church for the **Charity of the Month**. During June this will be for **Water Aid**. Millions of people don't have access to clean water to drink; the use of decent toilets or good hygiene to protect themselves. It is now possible to donate online; [bit.ly/DQchofm](http://bit.ly/DQchofm). Choose the amount and add Gift Aid. Donations by the end of the month, please. Tell a friend. May's collection for **Baby Necessities, Southampton** raised £163.17.

**The times they are a'changing** Please note that from July 3 we will revert to 2 mid-morning time slots (9.30 & 11) for Sunday services. There will also be some other alterations. Full details will be published in due course.

Copies of the draft **Knowlton Circle Benefice Joint Council Scheme** are available in each church. PCC members have already been circulated,

## **COLLECT**

O God, the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,

in the unity of the Holy Spirit, one God, now and for ever.

## **FIRST READING**

**Isaiah 65.1-9**

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their  
ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

## **SECOND READING**

**Galatians 3.23-end**

Now before faith came, we were imprisoned and guarded under the law until

faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

## GOSPEL

Luke 8.26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" - for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Ger'asenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

## POST COMMUNION

Eternal Father,  
we thank you for nourishing us with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love; for the sake of Jesus Christ our Lord.

**Stop Press!** The recent coffee morning at Edmondsham House raised £90 to be shared 50:50 with The Sudan Medical Link & St Nicholas' Church.

# The Quiver

Trinity 1

June 19, 2022

**If you have been with someone who is enduring a psychotic episode, you will understand how a pre-modern sensibility would read this as demonic possession. Sufferers are not themselves, Because Jesus had the power to heal, he could ; and the story is rendered in terms which people then would understand. We are still discovering, agonisingly slowly, how to help people with acute mental illness. The beneficial improvements made must be gifts of God. Praise be to him for all the gifts of healing, however partial or providential. And may our response to mental ill-health or disease always be founded in love.**

## SERVICES TODAY

**8.00am Holy Communion** at Woodlands page 156

**10.00am Matins** at Cranborne Ps 22.19-28. Hymns 439 64 401

**10.00am Worship for All** at Gussage St Michael

**10.00am Parish Communion & Baptism of Thea Audrey Nicholson**  
at Edmondsham Hymns 644 612 647 636

***Give praise and thanks to God and pray for his help and healing:***

**For the Church:** The Diocese of Salisbury and the Deanery of Wimborne  
The Episcopal Church of Sudan (Diocese of Nzara & Deanery of Yabongo)

**For the World:** Afghanistan; Syria; Egypt; South Sudan , Ukraine, Gaza, Iraq, The Yemen, Mozambique, Zimbabwe & Malawi, Belarus, Lebanon, Myanmar, Ethiopia, Haiti, Kazakhstan, Tonga, : Jerome Starkey, an English journalist in Ukraine, refugees & exiles;

**The housebound:** Jean Paine Gerry & Pat Cope

**Those in need :** Jamie Mortimer Donovan Docherty Joby Mullens  
Hayley Loader Sheila & Jerry Laker Katherine Woodland Zachary Jackson  
Sylvia & Peter Gray Frank Russell Pete Eyres Geoff Phillips  
Toby Cullen Jackie Sheen Baby Matilda Parkhurst Gill Lee  
Anthony Malpas Andrew Sawyer Margaret Humphries Rachel Flay and her  
unborn baby. Marion Challenger Fred Downton

**For those who have died** Jane Fry Sandra Webster Gladys Squibb  
Susan Coombs Trevor Steptoe

[www.kcb.org.uk](http://www.kcb.org.uk)



Knowlton Circle Churches